

**Allowances for Tenant  
Furnished Utilities and other  
Services**

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169

|   |                                    |  |          |                    |          |                   |          |
|---|------------------------------------|--|----------|--------------------|----------|-------------------|----------|
| Locality: <b>Housing Authority of the City of<br/>Brownsville, TX</b>                     |                                    | Unit Type: <b>Apartment (Five<br/>Units or More)</b> |          |                    |          | Date (mm/dd/yyyy) |          |
| Utility or Service  |                                    | Monthly Dollar Allowances                            |          |                    |          |                   |          |
|   |                                    | 0 BR   | 1 BR     | 2 BR               | 3 BR     | 4 BR              | 5 BR     |
| Heating   | a. Natural Gas                     | \$3.00   | \$3.00   | \$4.00             | \$4.00   | \$5.00            | \$5.00   |
|   | b. Bottle Gas/Propane              | \$9.00   | \$9.00   | \$12.00            | \$12.00  | \$15.00           | \$15.00  |
|   | c. Electric                        | \$5.00   | \$6.00   | \$7.00             | \$7.00   | \$8.00            | \$9.00   |
|   | d. Oil / Other                     |  |          |                    |          |                   |          |
| Cooking   | a. Natural Gas                     | \$4.00   | \$4.00   | \$5.00             | \$8.00   | \$9.00            | \$10.00  |
|   | b. Bottle Gas/Propane              | \$12.00  | \$12.00  | \$15.00            | \$23.00  | \$26.00           | \$29.00  |
|   | c. Electric                        | \$5.00   | \$6.00   | \$8.00             | \$9.00   | \$11.00           | \$12.00  |
| Other Electric (Lights & Appliances)  |                                    | \$18.00  | \$21.00  | \$27.00            | \$34.00  | \$41.00           | \$47.00  |
| Air Conditioning  |                                    | \$12.00  | \$14.00  | \$23.00            | \$31.00  | \$40.00           | \$48.00  |
| Water Heating   | a. Natural Gas                     | \$10.00  | \$11.00  | \$15.00            | \$19.00  | \$23.00           | \$25.00  |
|   | b. Bottle Gas/Propane              | \$29.00  | \$32.00  | \$44.00            | \$58.00  | \$67.00           | \$73.00  |
|   | c. Electric                        | \$10.00  | \$12.00  | \$17.00            | \$22.00  | \$25.00           | \$28.00  |
|   | d. Oil / Other                     |  |          |                    |          |                   |          |
| Water   |                                    | \$17.00  | \$17.00  | \$20.00            | \$23.00  | \$26.00           | \$29.00  |
| Sewer   |                                    | \$19.00  | \$20.00  | \$25.00            | \$29.00  | \$35.00           | \$40.00  |
| Trash Collection / Misc Fees  |                                    | \$17/\$7   | \$17/\$7 | \$17/\$7           | \$17/\$7 | \$17/\$7          | \$17/\$7 |
| Range / Microwave Tenant-purchasing/leasing   |                                    | \$12.00  | \$12.00  | \$12.00            | \$12.00  | \$12.00           | \$12.00  |
| Refrigerator Tenant-purchasing/leasing  |                                    | \$13.00  | \$13.00  | \$13.00            | \$13.00  | \$13.00           | \$13.00  |
| <b>Other--<br/>specify:</b>   | <b>Monthly Electric Fee \$5.73</b> | \$6.00   | \$6.00   | \$6.00             | \$6.00   | \$6.00            | \$6.00   |
|   | <b>Monthly Gas Fee \$12.17</b>     | \$12.00  | \$12.00  | \$12.00            | \$12.00  | \$12.00           | \$12.00  |
| <b>Actual Family Allowances</b>   |                                    |  |          | Utility or Service |          | per month cost    |          |
| To be used by the family to compute allowance. Complete below for the actual unit rented. |                                    |  |          | Heating            |          | \$                |          |
|   |                                    |  |          | Cooking            |          | \$                |          |
| Name of Family  |                                    |  |          | Other Electric     |          | \$                |          |
|   |                                    |  |          | Air Conditioning   |          | \$                |          |
| Address of Unit   |                                    |  |          | Water Heating      |          | \$                |          |
|   |                                    |  |          | Water              |          | \$                |          |
|   |                                    |  |          | Sewer              |          | \$                |          |
|   |                                    |  |          | Trash Collection   |          | \$                |          |
|   |                                    |  |          | Range / Microwave  |          | \$                |          |
|   |                                    |  |          | Refrigerator       |          | \$                |          |
|   |                                    |  |          | Other              |          | \$                |          |
|   |                                    |  |          | Other              |          | \$                |          |
| Number of Bedrooms  |                                    |  |          | Other              |          | \$                |          |
|   |                                    |  |          | Total              |          | \$                |          |



**Allowances for Tenant  
Furnished Utilities and other  
Services**

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169

| Locality: <b>Housing Authority of the City of<br/>Brownsville, TX</b>                     |                                    | Unit Type: <b>Detached House/ Row<br/>House/Townhouse &amp; Semi-<br/>Detached/ Duplex (Includes Triplex<br/>and Quadplex)</b> |          |                |          | Date (mm/dd/yyyy) |          |
|---|------------------------------------|--|----------|----------------|----------|-------------------|----------|
| Utility or Service  |                                    | Monthly Dollar Allowances  |          |                |          |                   |          |
|   |                                    | 0 BR   | 1 BR     | 2 BR           | 3 BR     | 4 BR              | 5 BR     |
| Heating   | a. Natural Gas                     | \$12.00  | \$14.00  | \$15.00        | \$15.00  | \$15.00           | \$15.00  |
|   | b. Bottle Gas/Propane              | \$35.00  | \$41.00  | \$44.00        | \$44.00  | \$44.00           | \$44.00  |
|   | c. Electric                        | \$8.00   | \$9.00   | \$10.00        | \$11.00  | \$12.00           | \$13.00  |
|   | d. Oil / Other                     |  |          |                |          |                   |          |
| Cooking   | a. Natural Gas                     | \$4.00   | \$4.00   | \$5.00         | \$8.00   | \$9.00            | \$10.00  |
|   | b. Bottle Gas/Propane              | \$12.00  | \$12.00  | \$15.00        | \$23.00  | \$26.00           | \$29.00  |
|   | c. Electric                        | \$5.00   | \$6.00   | \$8.00         | \$9.00   | \$11.00           | \$12.00  |
| Other Electric (Lights & Appliances)  |                                    | \$20.00  | \$24.00  | \$33.00        | \$42.00  | \$51.00           | \$61.00  |
| Air Conditioning  |                                    | \$20.00  | \$23.00  | \$30.00        | \$37.00  | \$44.00           | \$52.00  |
| Water Heating   | a. Natural Gas                     | \$10.00  | \$11.00  | \$15.00        | \$19.00  | \$23.00           | \$25.00  |
|   | b. Bottle Gas/Propane              | \$29.00  | \$32.00  | \$44.00        | \$58.00  | \$67.00           | \$73.00  |
|   | c. Electric                        | \$10.00  | \$12.00  | \$17.00        | \$22.00  | \$25.00           | \$28.00  |
|   | d. Oil / Other                     |  |          |                |          |                   |          |
| Water   |                                    | \$17.00  | \$17.00  | \$20.00        | \$23.00  | \$26.00           | \$29.00  |
| Sewer   |                                    | \$19.00  | \$20.00  | \$25.00        | \$29.00  | \$35.00           | \$40.00  |
| Trash Collection / Misc Fees  |                                    | \$22/\$7   | \$22/\$7 | \$22/\$7       | \$22/\$7 | \$22/\$7          | \$22/\$7 |
| Range / Microwave Tenant-purchasing/leasing   |                                    | \$12.00  | \$12.00  | \$12.00        | \$12.00  | \$12.00           | \$12.00  |
| Refrigerator Tenant-purchasing/leasing  |                                    | \$13.00  | \$13.00  | \$13.00        | \$13.00  | \$13.00           | \$13.00  |
| <b>Other--<br/>specify:</b>   | <b>Monthly Electric Fee \$5.73</b> | \$6.00   | \$6.00   | \$6.00         | \$6.00   | \$6.00            | \$6.00   |
|   | <b>Monthly Gas Fee \$12.17</b>     | \$12.00  | \$12.00  | \$12.00        | \$12.00  | \$12.00           | \$12.00  |
| <b>Actual Family Allowances</b>   |                                    | Utility or Service   |          | per month cost |          |                   |          |
| To be used by the family to compute allowance. Complete below for the actual unit rented. |                                    | Heating  |          | \$             |          |                   |          |
|   |                                    | Cooking  |          | \$             |          |                   |          |
| Name of Family  |                                    | Other Electric   |          | \$             |          |                   |          |
|   |                                    | Air Conditioning   |          | \$             |          |                   |          |
|   |                                    | Water Heating  |          | \$             |          |                   |          |
|   |                                    | Water  |          | \$             |          |                   |          |
| Address of Unit   |                                    | Sewer  |          | \$             |          |                   |          |
|   |                                    | Trash Collection   |          | \$             |          |                   |          |
|   |                                    | Range / Microwave  |          | \$             |          |                   |          |
|   |                                    | Refrigerator   |          | \$             |          |                   |          |
|   |                                    | Other  |          | \$             |          |                   |          |
|   |                                    | Other  |          | \$             |          |                   |          |
| Number of Bedrooms  |                                    | Other  |          | \$             |          |                   |          |
|   |                                    | Total  |          | \$             |          |                   |          |

