



**The Housing Authority of the City of Brownsville  
2024 Scholarship Application**

**SECTION I- APPLICANT'S PERSONAL INFORMATION:**

|                  |                        |                |
|------------------|------------------------|----------------|
| _____            | _____                  | _____          |
| Last Name        | First Name             | Middle Initial |
| _____            | _____                  | _____          |
| Address          | Development's Name     | Date of Birth  |
| _____            | _____                  |                |
| Telephone Number | Social Security Number |                |

**SECTION II-ACADEMIC:**

Name of School Currently Attending: \_\_\_\_\_

Anticipated Graduation Date: \_\_\_\_\_

**SECTION III-POST SECONDARY SCHOOL /COLLEGE INFORMATION:**

\_\_\_\_\_

College/University/Vocation or Post-Secondary School you plan to attend

Anticipated College Major/Vocation: \_\_\_\_\_

Length of Program: \_\_\_\_\_

**SECTION IV-OTHER INFORMATION:** (Please use additional paper if needed)

Honors Received (i.e. Academics, Sports, Community Service):

\_\_\_\_\_

---

Extracurricular Activities (i.e. Band, Clubs, Drill Team, Athletics):

---

---

Employment (Full, Part-time, or Summer Jobs during High School; provide job title, length of employment, responsibilities, name and phone number of employer): \_\_\_\_\_

---

---

---

List of Hobbies or Special Interests: \_\_\_\_\_

---

**SECTION V: ESSAY QUESTIONS:**

All applicants must answer the following questions with 125 words or less (use additional paper if needed).

1. What are your goals for the next four years?
2. Why are you pursuing a college degree or vocational training program?
3. What achievement or events occurred in your life that has been especially significant?

**Please submit your completed application by May 28, 2024 to the Housing Authority of the City of Brownsville Administrative Building located at 2606 Boca Chica Blvd. along with the following items:**

- a. Transcripts
- b. Two (2) Reference Letters
- c. Statement of Career Objectives

**If you have any questions or concerns, please contact Melissa Dickinson 956-214-1528**